First Southern Baptist Church - November 2, 2022 Practical Principles - Hebrews 13:1-8

Introduction

- 1. The train of thought?
 - -fruit basket
 - -pearls on a string
 - -concluding exhortations/ principles*
- 2. Groupings/ themes
 - -love (verse 1-brotherly love, verse 2 -love for strangers, verse 3 love for prisoners/ suffering, verse 4 -love at home)
 - -leadership (7,17,24)
- 3. Contrasting phrases
 - -example, <u>don't</u> be covetous, <u>do</u> be content (verse 5)
 - -don't practice an immoral lifestyle... do have an honorable marriage

Verse 1 - Brotherly Love

- 1. Brotherly love what is it?
 - -human affection, fondness
 - -what about that old adage I don't have to like you?
- 2. What it does
 - -when it is strong we get into few fights
- 3. Continue
 - -they already had it... that needs to continue

Verse 2 - Hospitality

- 1. Segue from verse 1 to 2?
 - -let the love you have amongst yourselves continue but don't be forgetful to show love outside to strangers (2)... and also, remember prisoners (3)
- 2. Entertain strangers
 - A. Literally the word is "strangers"
 - B. This would be our visitors on Sunday morning
 - -is our church an "open" church? "Open" classes?
 - C. The idea is to be hospitable is this an attitude?
 - D. "Given to hospitality"
 - -Rom. 12:13
 - -1 Tim. 3:2 pastors
- 3. You may be entertaining angels

Verse 3 - Prisoners and Suffering

- 1. Prisoners not just believing prisoners
 - -as if you were in prison
- 2. Suffering adversity
 - -as if you were sick
- 3. The idea in both is empathy... identify with them
 - -the Golden Rule?

-God suffers with us in our trials through the work of Holy Spirit ("comforter" means "come alongside")

Verse 4 - Marriage

- 1. Train of thought... <u>from</u> brotherly love <u>to</u> loving prisoners, <u>to</u> love at home, love people but do not love money
- 2. Marriage is honorable
 - -when is it honorable "in all" respects
 - -the idea is that is it of great price, highly esteemed
 - -that bed is not defiled -sex is good in that context
- 3. But contrast these two lifestyles, to holy marriage just mentioned
 - -adulterous lifestyle
 - -whoremongers "immoral people"

Verses 5-6 - Conduct without Covetousness

- 1. Without covetousness
 - -love people, do not love money
- 2. Be content with what you have
 - -to say, I have enough
- 3. So, you have to phrases to explain our attitude toward money
 - -don't be covetous
 - -do be content
- 4. Why? He said I will never leave you
 - -the idea is that we should be content with Him and He will provide
 - -possibly the most quoted verse in the Bible is in the context of money
 - -I have no money, but I do have God!
- 5. He will not
 - -never
 - -never leave
 - -never forsake

Three negatives in this verse - I will not, I will not, I will not

- 6. Because He will not leave us... we may boldly say the Lord is my helper (verse 6)
- 7. Where does the power to be content come from? Stoicism? Release from desire? (Buddhism)
 - -be content in Him

Verse 7 - Rulers (leadership)

- 1. A theme
 - -verse 7 Remember them
 - -verse 17 Obev them
 - -verse 24 Salute them
- 2. Who are they? the ones who have spoken the word to you
- 3. What are we to do
 - -remember
 - -follow
 - -consider

- 4. Imitate them follow their faith
- 5 . Consider the end of their lives... what faith is resulting in, in their lives -consider the outcome of their lives, the practical effect of their spiritual lives

Verse 8 - Jesus Christ is the Same

- -as He worked in others' lives He will work for you in yours
- -he will protect you from "strangers"
- -He will provide what you need

Putting the verses together - you get **attitudes**

Love attitude - to strangers, to prisoners, to the fellowship, at home (2-4) Attitude about material things - 5, 6
Attitude toward leaders - 7,17,24
-leadership with regard to strange doctrines (9)