# First Southern Baptist Church - September 18, 2019 Father Abraham II - Genesis 12:1-20

## I. Blessing (verses 1-3)

-here's how the blessing works it's way out Blessing... but, there's a problem!

# **II.** Circumstances

1. Famine - 12:10 did not most for water

-did not pray for water... food, went to Egypt -famine in the very land of promise?

- 2. Initiates a series of events
- 3. Comparisons -

-Joseph and Mary in Bethlehem

- -Joseph goes down to Egypt, involuntarily, during famine as well
- 4. To "live there for a while" "sojourn"
  - -I am a poor wayfaring stranger ... in Egypt

## **III. Issues**

1. Wife-Sister Issue

- Three times:
  - 1) 12:1-13
    - -Pharaoh/ Egypt
    - -Abram/ Sarai
  - 2) 20:1-18

-Abimelech/ Gerar

#### -Abram/ Sarai

3) 26:1-13

-Abimelech/ Gerar -Isaac/ Rebekah

- Men marrying sisters
  - -a common practice
    - -Cain's wives?

## Solutions:

- 1) The Hurrian practice of men who married wives adopted them as "sisters"
- 2) Diplomatic marriage by deception, the patriarchs substituted wives as "sisters" to make a covenant
- 3) Extensions of a gimmick

-chapter 20 presupposes 12, and in 26 is Isaac following in his dad's footsteps

4) Let the story stand... in a simple and straightforward manner
\*The story rests on Abraham admitting that he lied... and the wonder is that God worked with him, and overrode his plot, cursing Pharaoh at the same time

-the twists and turns of the story show God at work, in miraculous ways

2. Aging Issue

She is beautiful at 65 - so beautiful... 65 years old - 12:4 90 years old - 17:17 - gives birth His virility/ her attractiveness Explanation: -cultural gap

3. Abram's deception issue -is it fair for God to curse Pharaoh, even though he didn't know?

# IV. Abraham's Plan

1. The plan - 20:11-13

-reminded of Sarai's plan with Hagar

2. Rationale

-Fears, he is totally unprepared for such a test

1) Beauty will draw attention

2) They will murder me

No record that Abraham prayed... sought God's guidance

# 3. Cultural habits:

-like David took Uriah's wife (Bathsheba)

-common to take wives in war, to add to one's harem

-may have desired a beautiful older woman to add to harem

# 4. The truth of the lie

-half-truth

-she is a half-sister

-really, this is my sister

# 5. Problems with the plan:

1) Saved his own life... put her life in jeopardy

2) God blesses deception?

-no, God blesses regardless

He is a desperate man who endangers his wife to save himself... -where is his character? Abram has not yet learned to trust the blessing, the Lord's help

## V. "But the Lord" (17)

1. Gives "diseases" or "plagues"

2. "But"

-contrasts the welfare of Pharaoh and the welfare of Abram

-God steps in... and extends the blessing

3. Pharaoh rebukes Abram and expels him from Egypt (18-20) -with bounty

4. Abram leaves a rich man

## VI. God's hand:

1. Profession is tested - as the famines come

-friendship with the world, is to be an enemy with God

Obedience leads to blessing, blessing leads to testing

-tested for three reasons:

- 1) proves our faith is real
- 2) help our faith grow
- 3) bring glory to God
- 2. Sarai is saved
- 3. Abram gets a payoff
- 4. Deception is overridden, blessing extended
  - -bless those who bless you and curse those who curse you
- 5. Obstacles overcome:
  - -Pharaoh and his evil nation
  - -Sarai's risk
  - -famine in the land of promise
- 6. Will God keep His massive promise? Will Abram and Sarai be able to trust the promise?