I. Misunderstood - Mark 14:3-5

- 1. Bethany (verse 3)
 - -home of Simon the Leper
- Rea -this is recorded in Mark as if they all knew him, there is no other record of him in Scripture
 - -"reclining" on a lounge chair propped up on one arm
 - 2. The woman
 - A. Brought in an alabaster jar a long-necked flask
 - B. Broke the jar the neck
 - C. Poured the perfume on Jesus' head
 - D. Pure nard expensive "very"
 - 3. What is her motive?
 - 4. Jesus is "Messiah" which means "anointed" one
 - 5. The apostles are seen as those who make these comments (verses 4-5)

Rea

- -not told that it is the apostles but 6-9 implies that be careful how far you go with an "implication"
- -if it is the same anointing as at John 12 then Judas is the loudest one
- 6. The problem
 - -the cost

Rea Rea

- -how many churches have argued over money and this is too expensive?
- -the woman did not seem to care how much it costs love is extravagant
- 7. Two opinions:
 - A. The world sees this as wasteful
 - B. Jesus sees it appropriate and right

Rea Ideas and Questions:

- 1. Discuss possible other motives beyond the money pride, jealousy over attention given to this woman rather than the apostles
- 2. Knee jerk reaction at church is often "how much does it cost?"
 - -discuss why this is and why it should not be so
 - -I've heard people talk about missions as a waste
- 3. Are birthdays extravagant? a waste?
- 4. Getting a "low priced" preacher is a common mistake
 - -discuss paying staff
- 5. A random woman?? Or do you think they knew her?
- 6. Why should they care it wasn't their money?

II. Honored - Mark 14:6-9

- 1. Leave her alone (verses 6-7)
 - -she has done a beautiful thing
- Rea -contrast two attitudes "wasteful" (the crowd) and "beautiful" (Jesus)
 - 2. Jesus addressed the "poor"
 - -you will always have the poor
 - 3. She did what she could (verses 8-9)
- Rea -there is a sermon in that -whatever your hand finds to do, do it with all your

might

-she is preparing me for my burial - anointing the body was a burial custom - she may not have known He was to be crucified... she may have done it unknowingly (that may be the sense)

-just as at His birth the wise men also brought spices

4. Jesus' analysis:

Rea

-which is really all that matters

- A. Truly I tell you this is important
- B. Wherever the gospel is proclaimed
- C. Throughout the world
- D. This will be told
- E. In memory of her

Rea -her legacy - she will be remembered for this

Rea Ideas and Questions:

- 1. Remembered for her love, not the cost of the perfume
- 2. Is this an example of love?
- 3. Discuss the two options for their use of money:
 - A. Lavish it extravagantly on Jesus
 - B. Give it to the poor
- 4. Discuss is buying your wife flowers a waste of money? After all, they will just wilt
- 5. Discuss is building a grand sanctuary a waste of money? After all, it's just a building -I've noticed, that being frugal with money for God's church (building) is good/right, but being frugal with our own homes is okay
- 6. So much truth comes out when we begin to discuss money

III. Betrayed - Mark 14:10-11

- 1. Judas betrays Jesus (verse 10)
- 2. Why did Judas betray?
 - -greed? the money "wasted"
 - -forcing Jesus' hand?
- Rea -was he disappointed in Jesus? And Jesus message?
 - 3. His enemies are "delighted" (verse 11)

Rea -it is hard to imagine someone would be so pleased at the demise of Jesus. There are many who are not "rooting for" His kingdom

- 4. They promise money
 - -compare the 30 pieces of silver at Matthew 26:15
 - -they look for an opportunity
- Rea 5. In the same way the devil is a roaring lion looking for an opportunity to trip us up -as individuals
 - -he wants (also) to trip up the local church or its leadership

Rea Ideas and Questions:

- 1. Discuss loyalty vs disloyalty loyalty is a vanishing commodity
- 2. Discuss how money often brings out the worst in people how many marriages have shipwrecked over money
- 3. Discuss trust -
 - -Jesus knew that Judas would do this, so why didn't He kick him out of the

apostle band? If he was the apostle treasurer he was trusted with money

4. Do you think some of your friends would be "delighted" if you failed? - sad but true

III. Committed - Mark 14:32-36

- 1. Gethesemane Mount of Olives (verse 32)
- 2. The drama unfolds
 - -sit here
 - -I'll go on further
- Rea -wants to pray alone... but not totally
 - 3. Peter, James and John (verses 33-34)
- Rea -prayer partners?
 - 4. Distressed and troubled
- Rea -I thought prayer was supposed to be all sweetness and light
 - -overwhelmed with sorrow to the point of death
- Rea -that's a lot of sorrow
 - 5. Their role "keep watch"
- Rea -"keep watch" against soldiers or against the temptation to go to sleep?
 - 6. A bit further (verses 35-36)
 - -fell to the ground
 - -"if possible"
- Rea Jesus struggles with the will of God... not to know it but to do it
 - 7. "Abba" Father
 - 8. He asks God pointedly to take this cup away (verse 36)

Rea Ideas and Questions:

- 1. Discuss the idea that Christianity is easy compared to this
- 2. Why take the disciples? what aid were they? were they supposed to be an aid, or was this a teaching situation?
- 3. What about the idea that Jesus prayer (verse 36) was not answered
- 4. The way of God is not always an easy way

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