I. Once Dead - Ephesians 2:1-3

1. Christianity is not remodeling, but a new construction (verses 1-2)

Rea -the best analogy is the Bible one - death and life (like in a body)

-spiritual deadness

Rea -like the Walking Dead

-the wages of sin is death (Romans 6:23)

Rea -this would be a later death - the payoff (that is this analogy) - just like the payoff for us from God is life (gift)

-God resurrects the dead

Rea -see Spiritual resurrection at Romans 6:1ff

- 2. There is now following a description of the walk of the dead
 - A. Walked according to the ways of the world
 - B. Walked according to the world's desires
 - C. Were walking in death
 - D. Walked according to the lead of the ruler of this world

Rea -Satar

Rea

Rea

-do you think the lost know they are following Satan?

-here it says he works in those who are disobedient

Rea 3. Discuss how the ways of the world are different from the ways of God

-this understanding is crucial if you want people to change their lifestyles

-for me this idea has to do with whatever is "in style" - for example, if smoking

MJ is in style, then that is what we do.

4. Cravings of the flesh (verse 3)

-living under the spell of fleshly desires

-desires such as ...the desire for sexual pleasure, the desire for control, the desire for material things, the desire for ego/ selfish fulfillment

- 5. That made us "deserving of wrath" judgment
 - -by nature
 - -not just a moral lapse

Rea Ideas and Questions:

- 1. Don't miss that phrase "at that time" (verse 3)
 - -they do not live this way, but they used to
- 2. If we are dead we need God to give us a resurrection Jesus is the way, the truth, and the *life*
- 3. Discuss physically alive, and spiritually dead

II. Now Alive - Ephesians 2:4-7

- 1. Outside of Christ
 - -lifeless, hopeless and condemned
- 2. "But" within Christ (verses 4-5)
 - A. God's mercy makes the difference
 - B. While we were dead in our sins
 - C. God makes a way
 - -Christ died for us while we were still sinners (Rom. 5:8)

- 3. By grace so it is a miracle
 - -grace is an undeserved gift
 - -we are now alive because of what He has done
- 4. First, made alive

Second, raised us up (verse 6)

-how? Together with Jesus

Third, seated us with Him (Jesus) in heavenly places/ realms

-seated in His authority

Rea

-it is a bit of jump to say that we are given His authority - to be seated in heavenly places does not necessarily mean we has His authority

- 5. Why does God do this? what is His motive
 - A. To demonstrate His rich grace (verse 7)
 - B. It is "expressed in" His grace

Rea

- C. Whatever you have, or whoever you are ...it will out it will be expressed God is good, and it is expressed by His grace, and His gifts/ blessings
- D. When? in the coming ages

Rea Ideas and Questions:

- 1. Discuss God's motive of love see John 3:16
- 2. Made alive resurrected now so it has to be spiritual (as opposed to physical) resurrection
 - -spiritually raised now, physically raised later
- 3. Let there be life! as in creation
 - -Jesus said I am the life (John 14:6)
- 4. In the scientific realm light precedes life, so in the spiritual realm we receive the light of the gospel, then the life of the gospel

III. Through Grace Alone - Ephesians 2:8-10

- 1. By grace we are saved (verses 8-9) that is how it happened
 - -received through faith
 - -it is the gift of God

Rea

-what do you do with a gift? - simply receive it - as many as "received" Him, to them gave He the right to become the sons of God (John 1:12)

Rea 2. His grace meets with our faith

His grace is "mixed" with our faith - Hebrews 4:2

He offers first (before we do anything - while we are still sinners)

We receive by faith

- 3. Lets be clear it is not our works (verse 9)
 - -you have not earned it therefore you cannot "boast"
 - -saved by faith apart from keeping the law (Rom. 3:28)
 - -see also Rom. 4:1-4 and Titus 3:5
- 4. We are His workmanship created in Christ

Rea -the realm of our creation

Rea -check out the KJV

- -saved by grace
 - -through faith
 - -unto good works (verse 10) in other words to do good works this is the

consistent translation of "works" - by our good works He is glorified - in the NIV "to do good works"

Rea 5. So He created a new work (you and I)

- -to do good works the end of His creation a changed life once dead, now alive and producing fruit
- -the works <u>do not</u> save us but they testify that we <u>are</u> saved! -there is something quite wrong in a believer's life who is not producing good fruit, just as there is something wrong in a plant if it has no fruit
 - -God prepared in advance that this should be our lifestyle (verse 10)
- 6. Delivered from the power of sin (death)

Unto a lifestyle of life (fruit)

Rea Ideas and Questions:

- 1. You cannot earn your way to heaven
 - -He does not weigh your good works and if you have been "good enough" you get
- 2. Paul relates (here) a wonderful balance of faith and works
- 3. Much fruit is missing in many, many believers lives... what do you think is wrong?
- 4. We have a fear of being labeled "legalistic" if we "require" anything from church members
 - -while it is not my place to judge
 - -I'd have to be blind not to notice that many (even most) believers show little evidence of being saved

Greg Pouncey - SS lesson for 9-15-19