

## **Jesus' Hometown - Luke 4:13-32**

**First Southern Baptist Church - October 27, 2021**

### **Introduction**

1. Jesus' temptations - verses 1-13
  - 1 John 2:16
  - Three places people are tempted:
    - lust of the flesh - body
    - lust of the eyes - mind
    - pride of life - soul
2. Jesus' Hometown - Luke 4:13-32

### **I. Jesus' Temptations -1-13**

1. Bread to Stone (3-4)
  - Sin of the Body - "lust of the flesh"
  - Appeal to the body
2. Pinnacle of Temple (9-12)
  - A. Sin of the Mind - "lust of the eyes"
    - Appeal to the mind
    - My ways are not God's ways
3. Bow Down (5-8)
  - A. Sin of the Soul - "the pride of life"
    - Appeal to pride
    - Tempted to pervert our position/ place

### **II. Jesus' Hometown**

#### **1. An Ordinary Day (16)**

- A. He was there
  - through things HE disagreed with
- B. There regular - verse 16 o- I" says "custom"
  - see Lk. 21:37-38
  - spent a lot of time healing etc.
  - but synagogue
- C. Not special - any day is

#### **2. A Chosen Text (17-18)**

- A. Jesus chooses Is. 61:1-2
- B. Isaiah referring to Leviticus
  - now Jesus reading it
- C. Jubilee year - every seven years
  - allow land to rest
  - Agricultural society
    - every 50 years
    - land rested
    - captives set free
    - land reverts to original owners

D. Debts cancelled

- a year of grace!
- spiritually learned to depend on God
- economically - kept all working, hopeful - no permanent poverty
- politically - no permanent slavery
- physically - a year of rejuvenation

Can you imagine the anticipation?

- those who'd lost it all
- slaves had hope

A year of grace!

### 3. The Timing of God

A. This Day (21)

- no doubt about "some day" - here it is!

B. It's here - The Year of Jubilee

- 1) Broken hearted - life has broken up
- 2) Good news for the bound - life binds us
  - slavery of inferiority - fears
- 3) Good news for the blind - knew the truth
- 4) Good news for the bruised - oppressed, beat up

Good news! Broken/ Bound/ Blind/ Bruised

Not a year of grace - An age of grace!

### 4. A Sobering Prophecy (23-27)

A. My hometown (23-24)

- a prophet is not without honor - except in own town

B. Two illustrations of how God went outside Israel: (25-27)

- Widow - Elijah
- Naaman - Elisha
- God chose to work outside Israel

C. Both situations - not received well

- idea = God would've done something
- received not - moved on

### 5. Jesus is Rejected

A. All Were Filled with Wrath (28-30)

B. Why?

- 1) He was just Jesus the son of a carpenter
- 2) He was saying God went even to the Gentiles