

**I. Obey - Luke 19:29-34**

1. At Bethphage and Bethany - at the Mount of Olives (**verse 29**)
2. He sends two disciples on ahead
  - A. Go to the village (**verse 30**)
  - B. Find a colt - never ridden
    - Jesus may have known of the residents - verses 30-31 suggest that the owner knew Him
  - C. If questioned say your master needs it (**verse 31**)
  - D. No question is asked as to the why an unbroken colt
3. The entire event shouts that there was supernatural intervention
- Rea 4. It speaks to the idea that the entry into Jerusalem was “planned” - by Jesus
5. They find the colt just as Jesus has said (**verse 32**)
- Rea
  - if He already knew the owner - the supernatural knowledge takes a bit of a back seat
  - it happened just as Jesus said (**verse 33**)
6. For their part the disciples obeyed, and God made a way
- Rea
  - so the question becomes is this supernatural or not?
  - the Lord needs it (**verse 34**)
- Rea **Ideas and Questions:**
  1. God makes a way as we go along - He does not give us everything today that we’ll ever need for the rest of our lives
  2. The disciples simply did what they were told
    - sometimes that’s difficult
    - we don’t just go visit someone, we have to be certain that they will receive us well, before we go
  3. “Obedience” is a strange word in our culture - even in the church
    - discuss why that is, and what have we lost by not knowing how to “obey”
    - we used to sing “Trust and Obey”

**II. Praise - Luke 19:35-38**

1. Brought the colt to Jesus (**verse 35**)
  - cloaks on the colt, then Jesus
  - it needed neither saddle nor bridle to accept Jesus
- Rea
  - possible that we are to see that the colt is obedient, just as the disciples were
2. People received Him with cloaks on the road (**verse 36**)
- Rea
  - a gesture of reception and praise and submission
3. Zech 9:9 predicted this event - down to the “colt”
4. Spontaneous praise from the people (**verse 37**)
  - A. Joyfully
  - B. Loud voices
  - C. “Blessed” (**verse 38**)
  - D. The “King” - who comes in the name of the Lord
  - E. “Peace” and “glory”

-compare with Luke 2:14

5. Peace - in heaven

6. Glory - in the highest

Rea **Ideas and Questions:**

1. Jesus' coming and reception both speak to the unfolding plan of God

-right down to the lowly colt

2. How do we "receive" Him?

3. Do you see God's work "unfolding" in your own life?

-why or why not?

4. Not sure we even want a king

-we'd rather have a buddy

-we do what a Comforter

-we want heaven, but not the Jesus who won us heaven

**III. Worthy - Luke 19:39-40**

1. Pharisees - rebuke your disciples (**verse 39**)

-rebuke these who give you praise

-not just quiet the people, but quiet their assertions about Him

Rea -the Pharisees are always there, just as in our world, the critics are always there

2. Jesus' response (**verse 40**)

A. I tell you

Rea -Jesus is "declaring" what would happen

B. The very stones would cry out if they refuse to speak

Rea -so, Jesus controls the stones?? - creation

3. This entering of Jerusalem is different from the other times - this time He offered Himself as an atoning savior - He enters purposefully, and dramatically - as King

Rea **Ideas and Questions:**

1. He has His own schedule, - but there is a time to offer yourself as Messiah

-repeatedly (especially in the book of Mark) Jesus tells them to "tell no man"

2. Do you think they understood what it would mean for Jesus to be "king?"

-do you think that people understand what it means to be "saved" and baptized today? - why don't they understand?

3. They cannot claim that they "missed" Jesus - He offers Himself in a big way

4. If the president came to your town how would he be received? - better than Jesus??

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